APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MDN Future School Lakhani
2	AFFILIATION NO.(IF APPLICABLE)	1130996
3	SCHOOL CODE (IF APPLICABLE)	31082
4	COMPLETE ADDRESS WITH PIN CODE	Tal. Lakhani, Dist Bhandara, State-Maharashtra, BHANDARA, MAHARASHTRA - 441804
5	PRINCIPAL NAME	SHUBHADA VYAS
6	PRINCIPAL QUALIFICATION	M.A. B. Ed., MBA
7	SCHOOL EMAIL ID	31082@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7774033225

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/04/Affiliation-Letter-2023-25.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mdnfutureschoollakhani.com/wp-content/uploads/2023/06/REGISTRATION_RENEWAL_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mdnfutureschoollakhani.com/wp-content/uploads/2023/06/3_NO_OBJECTION_CERTIFICAT_ENOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mdnfutureschoollakhani.com/wp-content/uploads/2023/06/Namuna-21.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mdnfutureschoollakhani.com/wp-content/uploads/2023/06/BUILDING_SAFETY_CERTIFICATE.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/04/FIRE_SAFETY_CERTIFICATE_2024-25.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/04/Self-Certification-Proforma-section-increase-2024.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/04/WATER_SANITATION_CERTIFICATE_2024-25-1.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/04/Fee- Structure-For-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/01/Annual-Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/04/SCHOOL_MANAGEMENT_COMMITTEE_2024-25.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/01/2023- 24-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://mdnfutureschoollakhani.com/wp-content/uploads/2024/04/RESULT-CLASS-X-2022-23.pdf

D: STAFF (TEACHING):

SL	INFORMATION	DETAILS	

NO.		
1	PRINCIPAL	SHUBHADA VYAS
2	TOTAL NO. OF TEACHERS	58
	PGT	06
	TGT	17
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Pranjali Nagpure
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Anilkumar A. Dhole

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	12

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://www.youtube.com/watch? v=0FeILaYtK_k&feature=youtu.be